

EXAMPLE FORM.....

## 2020 Ottawa County Junior Livestock ONLINE SALE Exhibitor Form DUE: July 6, 2020

**\*\*MUST RETURN TO BE ENTERED INTO THE SALE\*\***

Species BEEF

Exhibitors Name

Last Name Farmer

First Name Joseph

Parents Name Sally & Steve Farmer

Parents Phone Number 419-555-5555

4H or FFA Club Name OH FFA

City Oak Harbor

Project Name Market Beef

ID or Tag Number Lazy12

Additional Information

My name is Joe Farmer. I am a 9th grader at Oak Harbor High School. I have two beef projects this year and I have really enjoyed learning more about the animals and their care. I appreciate any support this year. It will help me recoup expenses and perhaps go towards buying my project for next year. Thank you in advance for your support.

**\*ATTACH A FILE CONTAINING \*ONE PICTURE TO THIS EMAIL**

**\*\*Picture MUST BE A JPEG FILE\*\***

**NAME THE PICTURE FILE:**

**BEEF\_MARKET\_STEER\_FARMER\_JOE\_OHFFA**

**\*ONE Picture per file and ONE Picture per SPECIES**

**Email This Form and Picture File By July 6th to:**

[ottawacountyohlivestocksale@gmail.com](mailto:ottawacountyohlivestocksale@gmail.com)

**For Questions Call Kristen Dusseau, Member [419-707-1723](tel:419-707-1723)**

**OR Jessica Brough, Committee Chair [419-277-8483](tel:419-277-8483)**

**\*SALE COMMITTEE USE ONLY\***

*Loaded by*

Special Placings:

Weight:

Recorded by:

### DIRECTIONS

1 Fill out ALL the Blue Boxes on this Online Sale Exhibitor Form

2 Take **ONE** picture of each Exhibitor and Species (Example: you can have two steers or steer and calf in photo)

3 Name the Picture JPEG file (See Example Above) ***Species\_Project\_Last Name\_First Name\_Club***

4 Email ***BY JULY 6th*** Completed Form and Renamed JPEG Picture File for Each Exhibitor and Species to [Ottawacountyohlivestocksale@gmail.com](mailto:Ottawacountyohlivestocksale@gmail.com)

5 ***\*\*IF completed AND returned BY JULY 1st, Exhibitor will be entered in a drawing for 1 chance to win 4 gift cards!***

6 Questions about this form?? Please refer to the names and numbers provided.

***\*\* Each exhibitor will be entered only once (4 gift cards will be given out).***